

# **Wilson Practice PPG**

## **Agenda Monday 9<sup>th</sup> April**

- 1. Apologies.**
- 2. Minutes, read, approved and signed.**
- 3. Matters Arising.**
- 4. Treasurer's Report.**
- 5. Practice Issues**
- 6. Feedback on Whitewater idea**
- 7. Health Fest**
- 8. Health Awareness Seminars**
- 9. Notice Boards**
- 10. Magazines/ Children's area**
- 11. Help Yourself to Health**
- 12. Format for 'PPG presentation' after AGM**
- 13. AOB**

**Remember: No May meeting due to AGM**

**Date of Next Meeting**

**11<sup>th</sup> June 2018**

**at 6:30pm**