

# **Wilson Practice PPG**

## **Agenda Monday 8<sup>th</sup> October**

- 1. Apologies.**
- 2. Minutes, read, approved and signed.**
- 3. Matters Arising.**
- 4. Treasurer's Report**
- 5. Practice Issues.**
- 6. Health Awareness Seminars**
- 7. Whitewater: Presentation to PPG**
- 8. Health Fest: Future**
- 9. Notice Boards**
- 10. Magazines/Children's Area**
- 11. Help Yourself to Health**
- 12. PPG Meetings – discussion**
- 13. 'Flu Clinics**
- 14. CCG PPG Meeting**
- 15. A.O.B.**

**Date of Next Meeting**  
**12<sup>th</sup> November 2018**  
**at 6:30pm**